

Family Care Council 15 March 15, 2017 Draft Meeting Minutes

In Attendance

| | |
|------------|-----------------------------|
| T Mancuso | Vice Chair |
| G Howard | Council Associate/Secretary |
| A Magnolia | Member |
| M Senat | APD |
| S Lane | Council Associate |
| K Tappin | Council Associate |
| G Benigno | Council Associate |
| S Waite | Council Associate |
| T Kalina | Guest |

By Phone

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|--------------|--------|
| S Coleman | Member |
| C Snellgrove | Member |
| R Riccobene | Guest |

Excused

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| M Hearn | Member |
| L Lupi | Treasurer |

Budget balance to date is \$3260.29

T Mancuso motioned and A Magnolia seconded that 2/15/17 meeting minutes be approved with addendum that S Waite was excused for meeting

T Mancuso reported on his progress relative to FCC 15 Website development. If you Google “Family Care Council 15” in any browser the Website appears. The Site includes meeting notes, the current meeting agenda as well as ByLaws, year to date accomplishments and the “event budget form”. T Mancuso motioned and C Snellgrove seconded that agendas will appear on the Site only for the upcoming meeting and meeting minutes will appear for all meetings creating a history of minutes. Great work by our Vice Chair.

T Mancuso reported on his meeting with Heather Clark Director Of ESE for Indian River County. His meeting focused on Waiver wait list, transition process, potential for FCC involvement with schools, and overall communication. As a result of the meeting the Indian River ARC and school district will be meeting to include T Mancuso to discuss a joint collaboration

T Mancuso motioned and A Magnolia seconded that we will target our June meeting to develop a presentation that can be utilized to introduce FCC and our suggestions for improving services and outreach to potential stakeholders. First focus will be school districts. We would like to begin these meetings in September.

Draft meeting minutes submitted by G Howard

Next FCC 15 meeting to be held on April 19, 2017 10am-Noon at the Benton Building 337 N US Highway 1 Ft Pierce room 335.